



Government of West Bengal
Directorate of Forests
Office of the Principal Chief Conservator of Forests, Head of Forest Force
Aranya Bhawan, Block-LA-10A, Sector-III, Salt Lake City, Kolkata-700 106
Phone: (033) 2335 8581/7751, Fax: (033) 2335 8756, e-Mail: pccfwb@vsnl.net
Visit us at: www.westbengalforest.gov.in



No.: 1669/CS/2M-253/11 (Pt.-II)

Dated: 24.05.2018

To,

All the Divisional Forest Officers/Deputy Field Directors.
West Bengal.

Sub. : **Information regarding Self-help Groups (SHGs).**

Sir,

A D.O. letter dated 17.05.2018 written by Shri Sadhan Pande, Hon'ble Minister-in-Charge, Consumer Affairs Department, Govt. of West Bengal, to Shri Binay Krishna Barman, Hon'ble Minister-in-Charge, Department of Forests, Govt. of West Bengal, has been duly forwarded by the Private Secretary to the Hon'ble MIC, Forests, West Bengal, to the Principal Chief Conservator of Forests & Head of Forest Force, West Bengal, on 23rd of May, 2018.

In the D.O. letter, the Hon'ble Minister-in-Charge, Consumer Affairs Department, Govt. of West Bengal, has requested to provide District-wise Name, Phone Number and Address of the Members of Self-help Groups (SHGs) under Forest Department. It has been stated in the said D.O. that the information would be required to check the coverage of the SHG Members & their families located in different Districts & villages under the State Government's policy of "Muktidhara", on which the Hon'ble Chief Minister, Govt. of West Bengal, recently held a meeting with the Departments.

You are, therefore, requested to provide the information with regard to the **SHGs registered under your Division EXCEPTING those formed under West Bengal Forest & Biodiversity Conservation Project (WBFBCP)** in the following format:

Name of Division:

District:

| Name of SHG | Name of Members | Address | Phone No. | Remarks, if any |
|-------------|-----------------|---------|-----------|-----------------|
| (1) | (2) | (3) | (4) | (5) |
| | | | | |

This may be treated as URGENT and the report may be submitted to the undersigned latest by 30th of May, 2018, positively.

Yours faithfully,

S. Barari
24.05.18
(S. Barari)

Principal Chief Conservator of Forests
General, West Bengal

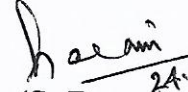
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No.: 1670/CS/2M-253/11 (Pt. II)

Dated: 24.05.2018

Copy forwarded for information to the Private Secretary to the Hon'ble Minister-in-Charge, Forests, Govt. of West Bengal.


24.05.18

(S. Barari)
Principal Chief Conservator of Forests
General, West Bengal



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Directorate of Forests

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No.: 1671/CS/2M-253/11 (At-II)

Dated: 24.05.2018

To,

The Chief Project Director
West Bengal Forest & Biodiversity Conservation Project
Block - LB-2, Sector - III
Salt Lake City, Kolkata - 700 106.

Sub. : **Information regarding Self-help Groups (SHGs).**

Sir,

A D.O. letter dated 17.05.2018 written by Shri Sadhan Pande, Hon'ble Minister-in-Charge, Consumer Affairs Department, Govt. of West Bengal, to Shri Binay Krishna Barman, Hon'ble Minister-in-Charge, Department of Forests, Govt. of West Bengal, has been duly forwarded by the Private Secretary to the Hon'ble MIC, Forests, West Bengal, to the Principal Chief Conservator of Forests & Head of Forest Force, West Bengal, on 23rd of May, 2018.

In the D.O. letter, the Hon'ble Minister-in-Charge, Consumer Affairs Department, Govt. of West Bengal, has requested to provide District-wise Name, Phone Number and Address of the Members of Self-help Groups (SHGs) under Forest Department. It has been stated in the said D.O. that the information would be required to check the coverage of the SHG Members & their families located in different Districts & villages under the State Government's policy of "Muktidhara", on which the Hon'ble Chief Minister, Govt. of West Bengal, recently held a meeting with the Departments.

You are, therefore, requested to provide the information about the SHGs registered/formed under the West Bengal Forest & Biodiversity Conservation Project (WBFBCP) in the following format:

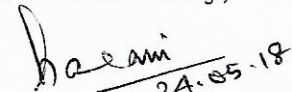
Name of Division:

District:

| Name of SHG | Name of Members | Address | Phone No. | Remarks, if any |
|-------------|-----------------|---------|-----------|-----------------|
| (1) | (2) | (3) | (4) | (5) |
| | | | | |

This may be treated as URGENT and the report may be submitted to the undersigned latest by 30th of May, 2018, positively.

Yours faithfully,


(S. Barari)

Principal Chief Conservator of Forests
General, West Bengal

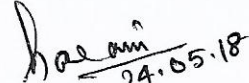
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No.: 1672/CS/2M-253/11 (Pt. II)

Dated: 24.05.2018

Copy forwarded for information to the Private Secretary to the Hon'ble Minister-in-Charge, Forests, Govt. of West Bengal.


24.05.18

(S. Barari)

Principal Chief Conservator of Forests
General, West Bengal