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Government of West Bengal
Directorate of Forests
Office of the Principal Chief Conservator of Forests (HoFF)
Aranya Bhawan, Sector-III, Block-LA-10A,
Salt Lake, Kolkata-700 098.

No. 149 /P&S(P)/3D-304/17-18

Date: 05.04.2018.

To: 1. **The Chief Conservator of Forests:** Western Circle / South-West / South-East / Central / Northern / Hill / Wild Life North Circles.

- 2. The Conservator of Forests: Wildlife(N) / Development/ North-West Circles.
- 3. Field Director/ Buxa Tiger Reserve / STR/ Joint Director SBR

Sub: Submission of PR & UC along-with GPS Locations & Photographs regarding CSS: Intensification of Forest Management (IFM) Scheme for 2017-18.\

Ref: Assistant IG of Forests, MoEF & CC, GoI, Forest Protection Division's F.No.3-1/2017 -FPD (Pt.) dated 06.12.2017.

Sirs

With reference to above, you are requested to submit the following documents as per prescribed proforma immediately to this office so that the same may be forwarded to the MoEF &CC, GoI for consideration for allocation for the current financial year of 2018-19.

- 1. Progress Report.
- 2. Utilization Certificate (UC).
- 3. Performance Report (PR)
- 4. Photographs of the infrastructure created alongwith their respective co-ordinates.
- GPS co-ordinates of the works executed.
 The formats for sending the above is enclosed which shall be strictly adhered to.

This may kindly be treated as **VERY URGENT**.

Enclos: As stated.

for Principal Chief Conservator of Forest & Head of Forest Force, West Bengal

CENTRALLY SPONSORED SCHEME OF FOREST FIRE PREVENTION AND MANAGEMENT (FPM)

Performa for Quarterly Progress Report for quarter ending June / September / December / March for the financial year......

Name of the State/UT:

(Rs. in lakhs)

| | | | Targ | gets | Achievements | | | | | | | |
|-----------|---|--------------|--------------------------------------|----------|------------------------|-----------|--------------------|-----------|------------|-----------|--|--|
| S. No. | Items | Unit Cost | No. units sanctioned Amount released | | Up to previous quarter | | During the quarter | | Cumulative | | | |
| | | | by GOI | reicaseu | Physical | Financial | Physical | Financial | Physical | Financial | | |
| 1 | Procurement of fire fighting equipments | | | | | | - 4 | | | | | |
| 2 | Controlled burning, fire line creation and maintenance | | | | | | | | | | | |
| 3 | Creation of infrastructure (communication system, development of Management Information System, watch towers, forest roads, water storage structures, control rooms at Division & Range level, , FG barracks and inspection huts etc) | | | | | | | | | | | |
| 4 | Procurement of field vehicles for transportation of resources | | | | | | * | | | | | |
| 5 | Soil & Moisture Conservation (SMC) work in High risk areas | - | | | | | | | | - | | |

| | | | | | | | |
|----|--|-------------|--------|---|--|---|---|
| 6 | Engagement of fire watchers | N. Carlotte | | | | | |
| 7 | Awareness campaign | | | | | | |
| 8 | Pre-fire season workshops for coordination among line departments and elected bodies and NGOs | | , | | | | |
| 9 | Training and capacity building on fire fighting methods for Frontline staff, NGOs and village communities | | | - | | · | |
| 10 | Incentivizing Villages/Communities for protection against forest fire, under the participatory forest management approach | | | | | | |
| 11 | Contingency fund with the Head of the Forest Department of each state/UT or the designated officer for an emergency situation. 10% of the sanctioned amount shall be earmarked for this purpose. Guidelines for utilisation of this fund is given at Annexure-I . | | King . | | | | |
| 12 | Monitoring and review (guidelines at Annexure-II). 2% of the sanctioned amount shall be kept for this. | | | | | | - |

| | | () | | 0) | | |
|----|---|-----|--|----|--|--|
| 13 | Short term research/survey on forest fire related issues (guidelines at Annexure-III). 3% of the sanctioned amount shall be earmarked for this purpose. | | | | | |
| 14 | Any other items considered essential and as proposed in the scheme of the state or central government with the approval of Screening committee. | | | | | |
| | Total | | | | | |

Certified that the components of the works above proposed under the Forest Fire Prevention & Management Scheme are not being covered under the other Centrally Sponsored Schemes of MoEF&CC.

(Principal Chief Conservator of Forests & HoFF).

GFR 19 - A (See Rule 212 (1)) Form of Utilization Certificate

| S.No. | Letter No. and Date | Amount (Rs.) | Certified that out of Rs. |
|-------|------------------------|--------------|---|
| | Total | | aid sanctioned during the years in favour of under this Ministry/ Department letter No. given in the margin and Rs on account of unspent balance of the previous year, a sum of Rs has been utilized for the purpose of |
| | | | which it was sanctioned and that the balance of Rs. remaining un utilized at the end of the year has been surrendered to Government (vide No dated) will be adjusted towards the grants-in-aid payable during the next year |

1. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised that following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

| Kinds of checks exercised. | | |
|----------------------------|-------------|---|
| 1. 2. | Signature | |
| 3. 4. | Designation | · |
| 5. | Date | |

| | | | | Allotment | | | Exper | diture | | | D-1 (D-) | GPS Co-c | ordinates |
|---------|-----------|----------|----------------|---------------|-------------|---------------|-------------|---------------|-------------|------------|--------------|----------|-----------|
| Sl. No. | Circle | Division | IFM Total (Rs) | Central Share | State share | Phys | sical Fina | | ncial | Total (Rs) | Balance (Rs) | Latitude | Longitude |
| | | | | Central Share | State Share | Central Share | State Share | Central Share | State Share | | | | |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| | Total (A) | | 0 | 0 | 0 | | | 0 | 0 | 0 | 0 | | |

| Chief Conservator of Forests/Co | nservator of |
|---------------------------------|--------------|
| Forests, | Circle |